

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

SECRETARY

## **NOTIFICATION OF AWARD**

March 28, 2019

Intercoastal Marine, LLC 6101 Diamond Shamrock Rd. Castle Hayne, NC 28429

Contract No. DA00432 TIP No.: N/A

Federal Aid No.: State Funded

WBS Element: 16SP.6.3.1 & 16SP.6.3.2 Counties: Brunswick & New Hanover

Description: Structural, Mechanical And Electrical Rehabilitation Of Existing Ferry

Ramp Structures At Fort Fisher & South Port

## Dear Sir:

I am pleased to inform you that **Intercoastal Marine**, **LLC** has been awarded the contract for the above project based on the bid submitted on **March 20**, **2019** in the amount of \$\$3,050,500.00.

Please provide two properly executed signature sheets, two original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Acting Division Construction Engineer, **R. W. Midgett, PE**. Mr. Midgett's mailing address is **1929 North Road St., Elizabeth City, NC 27909** and telephone number is **(252) 331-4737**.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to **Eric Sedlacek**. Mr. Sedlacek's mailing address is **PO Box 1587**, **Greenville**, **NC 27835** and telephone number is **(252) 439-2999**.

If you have any questions, please contact me at (252) 482-1872.

Sincerely,

DocuSigned by:

C. E. Slachta

**Division Proposals Engineer** 

cc: J. D. Jennings, PE

C. W. Bridgers, Jr., PE

R. W. Midgett, PE

G. A. Byrum, PE

S. D. Baker, PE

E. S. Sedlacek

J. S. Abel

Tim Hass